

**FOR PROGRAM INFORMATION:**

Call (909) 787-5804 or  
 e-mail [investigate@ucx.ucr.edu](mailto:investigate@ucx.ucr.edu).

**TO ENROLL:**

If you use VISA or MasterCard, you may complete enrollment by telephone or fax.  
 Phone: Call (909) 787-4105  
 or toll-free (800) 442-4990.

Fax: Fax completed enrollment form to (909) 787-7273.

E-mail: [register@ucx.ucr.edu](mailto:register@ucx.ucr.edu)

Web Site: [www.UCRExtension.net](http://www.UCRExtension.net)

Purchase Order: Mail or fax purchase order and completed enrollment form.

**PARKING AT THE UCR EXTENSION CENTER, RIVERSIDE:**

Parking permits will be distributed at the University Avenue entrance one half hour before the program begins. Parking is available in the parking structure south of the Center.

1.5 CEUs

 MCLE: 14 hours

# Environmental Crime Scene Investigation: Tools and Techniques

ENV 823-4

Sept. 19 & 20,  
 2002  
 UCR Extension  
 Center,  
 Riverside

**Co-sponsored by:**

California Environmental Protection Agency



Cal-EPA

California Environmental Protection Agency

California Hazardous Materials Investigators Association



This seminar examines the techniques used in modern crime scene investigation (CSI) as applied to environmental crimes such as illegal disposal of hazardous materials. Topics include forensic evidence collection, photographic techniques, fingerprinting, investigating tire tracks and tool marks, forensic accounting, investigating computer crimes and the legal issues involved in evidence collection and use in a court of law.

**Day 1 Thursday, Sept. 19, 2002**

Morning

**Tire Tracks, Tool Marks and Other Crime Scene Evidence** (Rick Stevens, *San Bernardino County District Attorney's Office*)

**Fingerprinting of Difficult Surfaces** (Rick Stevens)

**Remote Sensing in Environmental Surveillance** (Kip Kinnings, *Orange County District Attorney's Office*)

Afternoon

**Remote Sensing of Aerial Pollutant Emissions-LIDAR (TBA)**

**Crime Scene & High Tech Photography, and Photo Analysis** (Steve Staggs, *University of California, Riverside Police Dept.*)

**Day 2 Friday, Sept. 20, 2002**

Morning

**Fingerprinting of Hazardous Material Releases** (Kelly Christiansen, *Orange County Sanitation District*)

**Drum Markings** (U.S. DOT Staff)

**Forensic Accounting** (Dan Ray, *Hemming Morse, Inc., San Francisco*)

Afternoon

**Forensic Computing** (Dave Carrasco, *San Bernardino County District Attorney's Office*)

**Use of Databases - What is out there, and who to contact** (Roseann Wishner, *Assistant Director, Western States Project, Phoenix*)

**Issuance of Certificates**

**Program Moderator:** Garry M. Brown, Assistant General Counsel, California Environmental Protection Agency, Riverside

**Prerequisite:** One year experience conducting environmental investigations or equivalent training.

**Date/Time:** Thur., Fri. 8 am-5 pm, Sept. 19, 20.

**Location:** UCR: UCR Extension Center, 1200 University Ave.

**Fee:** \$50 (includes parking and materials, 2 meetings)

**EDP 022P61**

**ENROLLMENT FORM**

Priority Code 5233

F02

I wish to enroll in:

**Environmental Crime Scene Investigation: Tools and Techniques** 1.5 CEUs MCLE: 14 hours EDP 022P61 Fee: \$50.00  
 September 19 & 20, 2002 1200 University Ave., Riverside

ENCLOSE: Check made payable to REGENTS-UC in the amount of \$\_\_\_\_\_ to cover \_\_\_\_\_ enrollment. Purchase orders are acceptable.

MAIL TO: UCR EXTENSION, 1200 University Avenue, Riverside, CA 92507-4596

Full Name (please print)

Business (or Home) E-mail Address

Social Security No.

Home Address

Daytime Phone

City

State

ZIP +4

TO USE YOUR CREDIT CARD:

VISA/MasterCard No.

Exp. Date

Authorizing Signature

PLEASE USE SEPARATE SHEET FOR EACH STUDENT ENROLLING. THANK YOU.